ANNEXURE – VII

EXPENDITURE STATEMENT

Statement showing the particulars of the amounts received from Andhra Pradesh Pradhamika Vidya Parishad, District Project Office ANANTAPUR and their details of expenditure.

| | | DEBIT PARTICULARS | | | | | | | | |
|------------|--|--|-------------------------------|--------|--|--|--|--|--|--|
| SI. No. | CREDIT PARTICULARS | Sub – Voucher Number and Date with Description | Details of the Expenditure | Amount | | | | | | |
| 1 | 2 | 3 | 4 | 5 | | | | | | |
| 1. | Cheque No. and Date | | | | | | | | | |
| 2. | In whose favour the cheque received | | | | | | | | | |
| 3. | Amount of the cheque | | | | | | | | | |
| 4. | Date of remittance into the Bank/ Post | | | | | | | | | |
| | Office | | | | | | | | | |
| 5. | Bank / Post Office | | | | | | | | | |
| 6. | Whose favour the above A/C exist | | | | | | | | | |
| | Total | | | | | | | | | |

| Signature | : | Signature | : |
|-------------|---|-------------|---|
| Designation | : | Designation | : |

Countersigned:

ANNEXURE – II

UTILISATION CERTIFICATE

| | Certified that the grant of Rs. | | | | | | | | (Rupees | | | | | | |
|--------|---------------------------------|-------|-----------------------------------|-----------------------------|---------|-----------|--------|---------|-----------|------------------|-------|--------|------|-----------|-------|
| | | | (in word | ds) only rec | eived | from the | e Dis | trict F | Project O | ffice, / | Andhr | a Pra | des | sh Pradha | amika |
| Vidya | Parish | nat | ANANTAPUR | (Specify | the | name | of | the | district) | as | per | the | sa | anction | order |
| No | | | D | ated | | | _ fc | r the | e year | | | _ Vie | de | Cheque | No. |
| | | | dated | | | on | | | | · | | | | | |
| | Certifie 1. | ed th | nat above amou | nts have be | een de | eposited | in th | ie join | it accour | nt of | | | | | |
| | | ocify | the name of th | o Bank / Pr | oct Of | fico) | | | | | | | | | |
| | | | the name of th | | JSI OI | iice) | | | | | | | | | |
| | 011 | | | | | | | | | | | | | | |
| sancti | | | nat the above ar the DPEP guid | | e bee | n fully u | tilize | d for t | he purpo | ose for | whic | h they | / ha | ave been | |
| | Certifie | ed th | nat the relevant | sub vouche | ers are | e kept in | the | office | as reco | d duly | canc | elled. | | | |
| _ | ture nation | | | | | | | | | gnatur esigna | | | | | |
| | | | | Counte Signatu Design | ıre | : | | | | | | | | | |